

CALENDARS & CONTACTS

LITURGICAL MINISTERS' SCHEDULE

SATURDAY EVENING MASS

		NOVEMBER 8	NOVEMBER 15
4:30 PM	L	Bob Bockman	Steve Brown
	EM HC	Megan Seiner, Steve Brown	Rex Rankin, Lupe Rankin

SUNDAY MASSES

		NOVEMBER 9	NOVEMBER 16
9 AM	L	Ellen McLeod	Ellen McLeod
	EMHC	Dave Flickinger, Katherine Boland	Michael Myer, JoAnne Anderson
11 AM	L	Michele Doto	Ron Evans
	EMHC	Kristen Frala, Robert Henry, Kelli Schneider	Robert Henry, Brittain Torrence, Allision Meyer
7 PM	L	Ryan Brunner	Sara Hinojosa
	EMHC	Victoria Kmiec, Eugene Boullain	Adam Bintz, Anamarie

L= LECTOR

EMHC = EXTRAORDINARY MINISTERS OF HOLY COMMUNION

Got something everyone needs to know?

Please submit Bulletin announcements by Tuesday before the weekend when they need to appear. Fax to the Parish Office (765.0800) or email to bulletin@stthomasmoreusc.org.

STM OFFICE STAFF

Pam Scott, Jill Skawinski

STM MOM'S GROUP & YOUTH GROUP

Pamela Chalfant
pachalfant@aol.com

NEWMAN CLUB OFFICERS

Silvia Hunziker: President
Kelli Schneider: Secretary
Jena Megel: Treasurer
Evelyn Hunziker: Publicity Chair
Sara Hinojosa: Christian Formation
Emily Ko: Christian Formation
Eugene Boullain: Service Chair
Colleen Cherico: Social Chair

PASTORAL COUNCIL

Karen Pund-Hutto: Facilitator
Zach Dorsch: Convener
Michelle Myer: Recorder
Bob Bockman, Stephen Brown, Denise Burke, Silvia Hunziker, Michael Myer, Vince Pace

NOVEMBER 8—NOVEMBER 9, 2008 @ STM

Saturday, November 8 Mass: 4:30 PM Confession: 3:30 PM	St. Godfrey John Sweeney
Sunday, November 9 Mass: 9, 11 AM & 7 PM <i>Christian Formation @ 10 AM</i>	Dedication of St. John Lateran 9 AM: William Wilson † 11 AM: Kate Bockman † 7 PM: People of STM
Monday, November 10 Mass: 12:30 PM	St. Leo the Great James Leonard †
Tuesday, November 11 Mass: 12:30 PM Newman Club: 7 PM	St. Martin of Tours Doris Ray †
Wednesday, November 12 Mass: 12:30 PM	St. Josaphat To End Abortion
Thursday, November 13 Mass: 12:30 PM	St. Frances Xavier Cabrini Gamache Family
Friday, November 14 Mass: 12:30 PM	St. Gertrude Fran Samogyi
Saturday, November 15 Mass: 4:30 PM Confession: 3:30 PM	St. Albert the Great Kate Bockman †
Sunday, November 16 Mass: 9, 11 AM & 7 PM <i>Christian Formation @ 10 AM</i>	St. Margaret of Scotland 9 AM: People of STM 11 AM: Leonard Family 7 PM: Intention Available



ST. THOMAS MORE CENTER
Catholic Student Chapel and Center at the University of South Carolina
Rev. Marcin Zahuta – Chaplain and Campus Minister
Rev. Mr. Jack Crocker – Deacon
Zach Dorsch – Associate Campus Minister
1610 Greene Street, Columbia, SC 29201
Phone: 803.799.5870 Fax: 803.765.0800 Emergencies: 803.479.9323
E-Mail: stmcola@gmail.com
Fr. Marcin: frmarcin@stthomasmoreusc.org / Zach: zach@stthomasmoreusc.org
Visit our website: www.stthomasmoreusc.org

SUNDAY, NOVEMBER 9, 2008 Dedication of the Lateran Basilica in Rome

SACRAMENTS

MASS SCHEDULE

Saturday Evening 4:30 PM
Sunday 9 & 11 AM, 7 PM
Daily Mass 12:30 PM*

* Contact the Parish Office for any changes in the Daily Mass Schedule.

RECONCILIATION / CONFESSIONS

- ◆ Saturdays, 3:30 PM until Mass starts
- ◆ Immediately before and after all Daily and Weekend Masses
- ◆ By appointment

BAPTISM AND CONFIRMATION

Contact the Parish Office to schedule Baptismal preparation sessions. Contact Zach about Confirmation preparation for teens and for anyone who missed confirmation in high school.

RELIGIOUS EDUCATION

Sunday Mornings at 10 AM.

MARRIAGE / MARRIAGE PREPARATION

Our Diocese requires that the instruction and preparation for the Sacrament of Marriage begin **at least six months** before the wedding. Contact the Parish Office for more information.

READINGS FOR OUR LITURGIES

NOVEMBER 9	NOVEMBER 16
◆ Ezekiel 47:1-2, 8-9, 12	◆ Proverbs 31:10-13, 19-20, 30-31
◆ 1 Corinthians 3:9-11, 16-17	◆ 1 Thessalonians 5:1-6
◆ John 2:13-22	◆ Matthew 25:14-30

MASS INTENTIONS

Saturday 4:30 PM John Sweeney
Sunday 9 AM William Wilson †
11 AM Kate Bockman †
7 PM People of STM

TODAY'S PRAYER INTENTIONS

Recent months have seen a dramatic escalation of acts of violence against Christians, their homes and institutions in several regions of India. The Catholic Bishops' Conference of India (CBCI) and other agencies have requested that we set aside Nov. 9, 2008 for an "International Day of Prayer for the Persecuted Church", to pray in solidarity with the Christians of India.

During Mass, please set cell phones, pagers and other electronic devices to courtesy mode. Thank you.

Childcare is available for the 11 AM Mass in the nursery across from the Chapel.

PARISH LIFE

NEWMAN CLUB

WHAT'S ON THE SCHEDULE?

Tuesday, November 11 - 7 PM: *The Mass.*
Come join us as we discuss the Mass etiquette and an explanation of the Mass!

Also on Tuesday: Join us on Tuesday morning from 9 AM to Noon for babysitting at the Center.

BIBLE STUDIES

- ◆ **Monday @ 7:30 PM:** Join Sara in Woodrow Apt #103 across from the Russell House. We will discuss the **Letters of St. Paul.**
- ◆ **Wednesday @ 7 PM:** Join Evelyn and Emily in South Quad, Rm 412. Plan to meet at the main entrance around 7:25 PM. Our Bible study will focus on the **Holy Spirit.**
- ◆ **Thursday @ 7:30 PM:** Join Jewel in the lobby of Cornell Arms.

DINNER WITH FR. MARCIN

Newman Club is selling raffle tickets for \$5 to have a home cooked dinner with Father Marcin on **Friday, November 14th.** Where else can you get a home cooked meal served by students for \$5?? The raffle ticket is for one person and a guest! Three winners will be drawn the week of November 7th! All of the money will be donated to help Olga Mamayari Ogooussan.

STM COLLECTION REPORT

September 13/14	\$	3,573.95
<i>Weekly Goal</i>	\$	3200.00
<i>Above our goal</i>	\$	373.955

Thank you for your Generosity!

OLGA MAMAYARI OGOUSSAN

Many of you may have noticed that we pray for Olga each week during Mass and that she is listed on our prayer list. She and her husband Kisito came from Benin several years ago to pursue advanced degrees in medicine. Shortly after arriving Olga was diagnosed with cancer.

Olga has been in a period of remission, but the cancer has now returned. She cannot return home to Benin, so as a parish we would like to help bring Olga's parents here to be with their daughter.

Olga and her parents do not have the funds to make this trip, so we, with the help of the Arnold School of Public Health Dean, will begin a fundraiser for Olga.

For tax purposes all monies received will go through STM. Please feel free to talk with Edward Fragillo, of the 4:30 choir, or Zach if you have any questions.

Expectations have been exceeded!

PRAYER REQUESTS

James Ahearn, Helen Moosbrugger, Ellis Cornett, Susan Ficacci, Beth Carter Gibson, Paul Hollingsworth, Cecilia Hem Lee, Lisa Lijewski, Siomara Maldonado, Cole McKinney, Olga Mamayari Ogooussan, Lu Parkinson, Christiane Proietto, Adrian Pund, Stephanie Rayman, Patricia Reid, George Rice Sr., Sam Scott, Joseph Sniezak, Richie Starnes, Stephanie Stilwell, Sandi Tomes, Leslie Wallace, Austin Ziegler.

PRAYING FOR OUR MILITARY MEMBERS

Lance Cpl. John "Linz" Buikema, Lance Cpl William Meyer.

ALL SOULS DAY REMEMBRANCE

Jean Adams

Harry Adams

Romualdo Pace

Rob Clifton

William Herbutz

Rhaya Wagner

Matthew Campfield

Katby Cantey

William Wilson

Luis & Anna Caballero

MaKinley Mills

Jack Wagner

Hannah Beth Wagner

Fr. Rieble

Evans Family Members

Casselman Family Members

Ju Hanson

Call Priests & Men we Knew

Ruth Schneider

Lou Schaeffer

Those who have no one to pray for them

Caleb Carter

John Newell

Heath Benedict

Tess Pomenti

Al Pomenti

Ettore Verma

Harvey Coleman

Annette Coleman

Church? even if she herself is absorbed in the redemption of Christ.

Journet exemplifies this relationship, observing that St. Monica's behaviour is in direct reaction to St. Augustine's, but this is sustained by the redemptive action of Christ—as the moon is in the gravitational orbit of the earth, which in turn is a gravitational orbit of the sun.

These images are not only an intellectual aid to better understand of the mystery, but to refer to the reality of the communion of saints: "There are souls that sustain other souls, just as a planet sustains its satellites".

All redemption is in Christ, and does not increase with time. Journet observes, in the same way that "after the Creation there is not, intensively, more being, but only great participation in the being".

The difference between redemption and co-redemption is a question not of quantity but of quality. Christ's action is an ontological fact; only he can be the Mediator and can merit—on a level of justice—our salvation.

The action of Mary, of the Church, of individual Christians, is a moral act, which participates in the redemption through love and for love. In the spiritual universe Mary is the first redeemed, but in an absolutely unique manner, because she was preserved from original sin by the mystery of the Immaculate Conception, before the Church and in the view of the Church.

The maximum co-redemption is in Mary, and Journet even employs mathematics as an explanatory example, saying that the Church in its becoming tends towards this maximum, which is Mary, like "a curve approaches is asymptote".

Reflecting upon the Apocalypse, Journet also

considers Mary's role as Christ's spouse more as an eminent part of the Church than as Mother of Jesus, because it would be incorrect to mix these two perspectives—mystical and ontological.

Mary is the spouse of Christ from the evangelical perspective of "whoever does the will of God is my brother, and sister, and mother" (Mk 3:35).

Journet's theology is always attentive to these subtle but important distinctions, pushing intellectual theological reflection to the extreme without resolving it in the language of mystical experience.

After this argument Journet concludes that "Christ is our brother because our sister Mary is his mother", and states that salvation occurs in history, since Mary and the Saints in heaven cannot acquire any more merit but can only distribute it.

Thus "an undeserving intercession in heaven is dependent upon a well-deserved intercession on earth, in order to lift up the whole of the universe's history and consequently, the whole universe of purgatory".

He leaves the last word to St. Augustine: "A great mystery has granted that death came to us through a woman and that life was restored to us through a woman, and that the devil was

conquered by our double nature, both feminine and masculine" (*De agone christiano*, ch. 22).

By Piero Viotto



ANNOUNCEMENTS

HISTORY BOOK OF THE DIOCESE OF CHARLESTON

Beginning in December we will have an illustrated history of our Diocese available. This volume was produced by *Editions du Signe*, a Catholic book publisher based in France. Each parish, including our own, will have two pages including pictures of the parish grounds and a history of the parish. Fr. Marcin has ordered a small number of these books.

THE ORDER OF CARMELITE DISCALCED SECULAR (OCDS)

Will begin formation classes in January 2009. The three year formation program introduces candidates in depth into the teachings and writings of Sts. Teresa of Jesus, John of the Cross, and Therese of Lisieux, as as Carmelite spirituality in general, laying a sound foundation for living a contemplative life in the world. If you are an adult Roman Catholic, participating fully in the sacramental life of the Church, and think you may have a vocation with the secular discalced Carmelites, and would like to find out more information, we like you to call or email. We meet on the 4th Sunday of each month from 1:30 PM - 5:00 PM at Good Shepherd Catholic Church. Contact Sharon Crocker at 356.3042 (H), or 309-2480, or email: scrocker4@windstream.net.

HARVEST HOPE FOOD BANK

Harvest Hope has asked for donations of various items: peanut butter, rice, instant potatoes, cereal, oatmeal, grits, coffee, crackers, powdered milk, beans, meat, vegetables, fruit, tomato sauce, beans, soup, stews, pop-top cans, evaporated milk, pens/markers, paper bags, plastic bags, detergent, diapers, baby wipes, soap, shampoo, feminine products and toothpaste. If you can help with any of these items please drop by Harvest Hope Food Bank at 2220 Shop Rd, Monday—Friday 8 am to 3:30 PM or arrange pickup with Wendy Jo DuRant at (803) 254-4432 ext. 100.

ST. THOMAS MORE YOUTH GROUP

Fall Get-Together: Please join us Sunday, **Nov. 16** for our fall meeting. We will gather at **Barnes and Noble on Forest Drive** from **4:30-6:00pm**. Our topic is **Defending the Faith: Top 10 Questions Most Commonly Asked of Catholics**. Also, we will play board games following our discussion. Please bring your favorite board game to share with other group members. Finally, there will be going out to an all-family dinner. Youth group members, their parents, and their siblings are invited to join us for fellowship and fun at 6pm at Moe's, right across the street from Barnes and Noble. Please RSVP to Pamela no later than **Saturday, Nov. 15** (pachalfant@aol.com or 790-9962).

ST. THOMAS MORE MOMS GROUP

Please join us on Saturday, **Nov. 22, 2008**. We will meet at Barnes and Noble, on Forest Drive, from **10:30 to 11:30am**. We are continuing our discussion of **TWELVE EXTRAORDINARY WOMEN**. We will be reading the chapter on Hannah. Please RSVP to Pamela by **Friday, Nov. 21** (pachalfant@aol.com or 790-9962).

INTER-FAITH THANKSGIVING DINNER

St. Vincent DePaul/St. Peter's Catholic Church is looking for a Volunteer Co-coordinator to be responsible for all the decorations for the dinner on Thanksgiving morning at the Carolina Coliseum on Assembly Street. The cost of the decorations and volunteers will be provided. If interested in this effort, please contact Robert Keeder, Coordinator at 796-9802.

INTERESTED IN LEARNING ABOUT THE CATHOLIC CHURCH?

Join us for RCIA on Sundays at 5:30 PM or send Zach an email at zach@stthomasmoreusc.org!

MORE ANNOUNCEMENTS

CARDINAL NEWMAN OPEN HOUSE

Tuesday, November 11 6:00 – 8:00 PM

Wednesday, November 12 8:00 – 10:00 AM

Thursday, November 13 6:00 – 8:00 PM

Campus tours, displays featuring the academic departments, extra curricular activities and athletics, a video presentation and light refreshments will be available.

Explore the opportunities Cardinal Newman School has to offer your student.

For more information, please contact Admissions @ 782-2814 ext 11 or www.cnhs.org.

SAINTS OF THE WEEK

SUNDAY: DEDICATION OF ST. JOHN LATERAN

St. John Lateran is the pope's church, the cathedral of the Diocese of Rome where the Bishop of Rome presides. Constantine donated land he had received from the wealthy Lateran family to build the first church in 4th century. That structure and its successors suffered fire, earthquake and the ravages of war, but the Lateran remained the church where popes were consecrated until the popes returned from Avignon in the 14th century to find the church and the adjoining palace in ruins. Pope Innocent X commissioned the present structure in 1646.

MONDAY: ST. LEO THE GREAT

Pope St. Leo is known as one of the best administrative popes of the ancient Church. He tirelessly worked to control heresy and doctrinal controversy concerning the Person of Christ.

TUESDAY: ST. MARTIN OF TOURS

Martin was a catechumen at age 10, but was not baptized until he was 18. St. Hilary later ordained him an exorcist. Later he was ordained bishop of Tours and lived in a cell attached to the local church because he wished to live the life of a monk. He is best known for his service to the poor.

WORLDWIDE MARRIAGE ENCOUNTER

“Do you not know that you are the temple of God, and that the Spirit of God dwells in you?” The Spirit of God dwells in our marriage Sacrament, also. What have we done to build up this temple? The next Worldwide Marriage Encounter Weekends are Feb 6-8, 2009 in Hilton Head, SC and May 1-3, 2009 and Sep 25-27, 2009 in Myrtle Beach. For more information visit our South Carolina website at <http://sc.wwme.org/> or contact the Huffmans at 864-575-4951 / lahuffman@prtcnet.com or our registration couple the Burdicks 803-798-8296 / scwwme@gmail.com.

WEDNESDAY: ST. JOSAPHAT

An Eastern bishop, of Vitebsk, who attempted reunification with Rome during the 16th century. Because of his efforts, he was shot and thrown into the local river by an angry mob. He was the first saint of the Eastern Church to be canonized by Rome and is buried at St. Peter's Basilica in Rome.

THURSDAY: ST. FRANCIS XAVIER CABRINI

She was the first American citizen to be canonized. She was the founder of the Missionary Sisters of the Sacred Heart, schools, hospitals and orphanages in the US.

FRIDAY: ST. GERTRUDE

A Benedictine nun of the 13th century. She practiced a spirituality called “nuptial mysticism,” which meant that she began to see herself as the bride of Christ. Her spiritual life was a deep personal union with Jesus and his Sacred heart, leading her into the ver life of the Trinity.

SATURDAY: ST. ALBERT THE GREAT

He influenced the Church's acceptance of Aristotelian philosophy during the 13th century and was responsible for teaching St. Thomas Aquinas. One of the first natural scientists.

THE EUCHARISTIC MYSTERY AND MARY'S MYSTERIOUS PRESENCE

The Church is a Marian not for the “mystery of the Incarnation” alone, because in Nazareth Mary is the Mother of Christ, the Word of God, but also for the “mystery of compassion”, because Mary, who participated in the Redemption at the foot of the Cross, was entrusted with the Apostle John and with all of us. Thus the Church is born of the wounded heart of Jesus and of Mary. It can be said that Mariology is a part of ecclesiology.

Charles Journet (1891-1975) based his work on the Church Fathers whom he repeatedly cited as he employed theologians' arguments, following St. Thomas' existential realism as well as the poetic intuition of Charles Péguy and Paul Claudel.

Journet sought to understand these mysteries as much as possible using images drawn from the world of natural science and mathematics in the five volumes of his treatise *The Church of the Word Incarnate* (1941-62).

But to gain knowledge of his theological reflections, perhaps his numerous spiritual retreats, *Entretiens*, would be more helpful. These were held in convents. Cardinal Georges Marie Martin Cottier, O.P. who took Journet's place in editing his magazine, *Nova et veteran*, is now publishing these reflections with the Swiss publishers: Word and Silence.

In his *Treatise and Meditations*, Journet reflected at length on the nature of the Mass, affirming that during the short period after the Consecration, we are, for a brief moment, truly present in the unique sacrifice of Christ on the Cross just as Mary was at Calvary. We are participants in an “ascending meditation”, in which Mary sacrifices her Son to the Father for the salvation of humanity, and a “descending meditation”, in which Mary “disposes our hearts to welcome salvation”.

The Eucharist is considered from two perspectives: in time, as a “sacrificial sign”, at the central moment of the Mass which makes us present at the death of Christ, and in space, as a “sacramental sign”, in the consecrated Bread where the risen Christ is present, in which the “precise and natural appearances: of the Species are conserved.

The theologian develops two interesting observations. In the first, he writes: “The priest who abstains from celebrating to content himself with solely receiving communion disregards that for which the Church ordained him”.

In the second, he emphasizes that the Church is not so much a place in which Christians assemble as much as it is a place for the personal presence of Christ among us, who make up his Body, which continues on in history.

Mary is the “prototype of the Church”, and the Swiss theologians dictates an entire chapter of his *Treatise* to this theme precisely in order to define the modality of Mary's role of Christians in the process of redemption.

“The merits of Christ give rise to the merits of the Church, not by ‘addition’ but by participation, not by way of a ‘juxtaposition’ but in the manner of ‘permeation’, as the Being of God gives rise to the existence of the universe”.

Christ is the unique Redeemer, because grace “resides first and foremost in him, as in its Source, and in the Church, whose growth from its first appearance is dependent upon him”.

Thus premised, Journet's reflection makes an analysis of the differences between the “collective co-redemption” of the Church, which concerns the people of each historical period and each social group, and the “personal co-redemption” of Mary, which “is absolutely universal and concerns the meditation of the